



Republic of the Philippines  
**Department of Education**  
 REGION X

**SCHOOLS DIVISION OF LANA O DEL NORTE**

|  |      |            |
|--|------|------------|
| <b>DEPED LANA O DEL NORTE</b>            |      |            |
| RECORDS SECTION CONTROL NO. <u>10617</u> |      |            |
| <b>RELEASED</b>                          |      |            |
| 13 6 APR 2026                            | 8:14 | <i>May</i> |
| DATE                                     | TIME | BY         |

7 April 2026

**DIVISION MEMORANDUM**

No. 200, s. 2026

**RESULTS OF THE DIVISION FEDERATED LEARNER GOVERNMENT (LG)  
 AND LEADERSHIP, ADVOCACY, AND CAMPAIGNS (LACDP) ELECTIONS  
 FOR S.Y. 2026-2027 AND SUBMISSION OF LG COMEA  
 MONITORING TOOL**

To: Assistant Schools Division Superintendent  
 Chief Education Supervisors (CID & SGOD)  
 Education Program Supervisors  
 Public Schools District Supervisors  
 Coordinating Principals/District In-charge  
 All Public and Secondary School Heads  
 All Others Concerned

1. This Office, through the School Governance and Operations Division (SGOD), announces and congratulates the following newly elected Division Federated Learner Executive Officers for School Year 2026-2027, to wit:

***Division Federated Supreme Elementary Learner Government Officers  
 for SY: 2025-2026***

| <b>Position</b>            | <b>Name of Learner</b>                    | <b>School</b>                  |
|----------------------------|---|--------------------------------|
| President                  | Casey Eliah Kim C. Esguerra               | Baroy CES                      |
| Vice-President             | Zhaira Jannelle T. Nioda                  | Malingao CES                   |
| Secretary                  | Kennanah Rizqa A. Somangibo               | Kolambugan CES                 |
| Treasurer                  | Johanna Mae S. Arado                      | Maigo CES                      |
| Auditor                    | Angel Lou N. Culanculan                   | Kauswagan CES                  |
| Public Information Officer | Shakurah T. Ampaso                        | Salvador CES                   |
| Protocol Officer           | Mc Janryl G. Bailo<br>David Paul R. Eslet | Sapad IS<br>Antonio Lim Sr. ES |



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|-----------------------|---------------|-------------|--------|
| <b>Doc. Ref. Code</b> | SDO-OSDS-F001 | <b>Rev</b>  | 01     |
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***Division Federated Supreme Secondary Learner Government Officers  
for SY: 2026-2027***

| <b>Position</b>            | <b>Name of Learner</b>     | <b>School</b>        |
|----------------------------|----------------------------|----------------------|
| President                  | Bettina Hyzabel Espineli   | Lala NHS             |
| Vice-President             | Leonard Nathaniel C. Alvis | LNNCHS               |
| Secretary                  | Asanap Rakhma U. Diamla    | KNHS                 |
| Treasurer                  | Thomas Joshua C. Bulo      | Geronima Cabrera NHS |
| Auditor                    | Novie A. Dangaran          | Bansarvil NHS        |
| Public Information Officer | Justin Kurt L. Raagas      | Maigo NHS            |
| Protocol Officer           | Evecent Paul L. Bustillo   | Magsaysay NHS        |

***Division Federated Youth for Environment in Schools Organization  
(YES-O) Elementary for SY: 2026-2027***

| <b>Position</b>            | <b>Name of Learner</b>       | <b>School</b>                 |
|----------------------------|------------------------------|-------------------------------|
| President                  | Alekhine Q. Canonigo         | Kapatagan East CS             |
| Vice-President             | Miakee Yien M. Railaga       | Anacorita Tiongco Rubillae ES |
| Secretary                  | Ezekiela Nadine B. Rodriguez | Baroy CES                     |
| Treasurer                  | Ashadieeyah A. Muto          | Liangnan West ES              |
| Auditor                    | Ianna Nicole Q. Biaco        | Malingao CES                  |
| Public Information Officer | Mitch L. Rosales             | Sixto Maghanoy Sr. CS         |



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|                  |  |                                      |
|------------------|--|--------------------------------------|
| Protocol Officer | Krystal R. Japson<br>Abdul Faiz P. Batingolo | Kauswagan CES<br>Esmeraldo Roque MES |
|------------------|--|--------------------------------------|

***Division Federated Youth for Environment in Schools Organization  
 (YES-O) Secondary for SY: 2026-2027***

| Position                   | Name of Learner                   | School            |
|----------------------------|-----------------------------------|-------------------|
| President                  | Mohammad Jawad B. Bangon          | SADMIS            |
| Vice-President             | Saprolah C. Abangon               | Pantar NHS        |
| Secretary                  | Khryzel Jamaica Ronolo            | Maigo NHS         |
| Treasurer                  | Marriane Fe Sophia C. Fuentivilla | Lala NHS          |
| Auditor                    | Jaicah Mae E. Nuñez               | Marcela T Mabanta |
| Public Information Officer | Mohammad Ali B. Balowa            | Munai NHS         |
| Protocol Officer           | Rysie O. Musor                    | Linamon NHS       |

***Division Federated Barkada Kontra Bisyo (BKB) for SY: 2025-2026***

| Position       | Name of Learner        | School                  |
|----------------|------------------------|-------------------------|
| President      | Hamim M. Ampuan        | Sultan Ali Dimaporo MIS |
| Vice-President | Saul A. Mohamadali     | PRAIHS                  |
| Secretary      | Dhanica Dia G. Cagang  | LNHS                    |
| Treasurer      | Mary Venice M. Omandam | SNDMIS                  |
| Auditor        | Trets Dianne D. Agawin | Marcela T Mabanta NHS   |



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|                            |                             |                            |
|----------------------------|-----------------------------|----------------------------|
| Public Information Officer | Maria Denise L. Cruz        | Maigo National High School |
| Protocol Officer           | Bangcola Jr. N. Manangcawal | Linamon NHS                |

2. All schools are advised to submit the Learner Government (LG) COMEA Monitoring Tool (Annex A) for the conduct of School-based and District Learner Government Elections. The deadline for the submission is **July 31, 2026**, through the following link: <https://tinyurl.com/LGCOMEA26-27>. Soft copies of the LG COMEA Monitoring Tool are also available through the same link. Late submissions shall not be accepted.

3. For clarifications or concerns, please contact Ms. Marielle Monchilou G. Jerusalem or Ms. Marie Lorraine A. Baclayon at 09676471765 or 09762656312.

4. Attached are copies of the Learner Government (LG) COMEA Monitoring Tool.

5. Immediate dissemination of and strict compliance with this Memorandum is hereby desired.

**EDWIN R. MARIBOJOC, CESO V**  
 Schools Division Superintendent

Encl.: As stated  
 Reference: As stated  
 To be indicated in the Perpetual Index  
 Under the following subjects:

LEARNER GOVERNMENT PROGRAM DIVISION MEMO ANNOUNCEMENT  
 MMJ/MLAB/Division Memorandum - Announcement of the Result to the Division Federated Learner Government Elections for S.Y. 2026-2027 and Submission of LG COMEA Monitoring Tool

April 07, 2026



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Republic of the Philippines  
**Department of Education**  
 BUREAU OF LEARNER SUPPORT SERVICES

Youth Formation Division

**LEARNER GOVERNMENT PROGRAM  
 MONITORING AND EVALUATION TOOL**

**I. SCHOOL PROFILE**

|                         |  |                                      |  |
|-------------------------|--|--------------------------------------|--|
| <b>School Name:</b>     |  | <b>School ID:</b>                    |  |
| <b>Region:</b>          |  | <b>Total Enrollment:</b>             |  |
| <b>Division:</b>        |  | <b>No. of Teaching Personnel</b>     |  |
| <b>School Category:</b> | <input type="checkbox"/> Elementary <input type="checkbox"/> Secondary | <b>No. of Non-Teaching Personnel</b> |  |
| <b>School Head:</b>     |  |                                      |  |

**II. LEARNER GOVERNMENT PROGRAM [LGP]**

|                                      |   |
|--------------------------------------|---|
| <b>Learner Government Type:</b>      | <input type="checkbox"/> Supreme Elementary Learner Government [SELG]<br><input type="checkbox"/> Supreme Secondary Learner Government [SSLG] |
| <b>Name of Adviser[s]:</b>           | SELG: _____<br>SSLG: _____  |
| <b>Name of President[s]:</b>         | SELG: _____<br>SSLG: _____  |
| <b>Contact Number of Adviser[s]:</b> | SELG: _____<br>SSLG: _____  |

| No       | Checklist of Relevant Reports and Documents  | Evident | Not Evident | Remarks / Further Details |
|----------|--|---------|-------------|---------------------------|
| <b>1</b> | <b>ELECTION REPORT</b> based on OUOPS Memo No 2023-03 titled <i>Interim Guidelines of the Learner Government Program [Constitution and By-Laws of the SELG and SSLG, and LGCOME]</i>         |         |             |                           |
| a        | Does the school have an <b>SELG/SSLG Election Report</b> ?   |         |             |                           |
| b        | Does the Election Report include the following:<br>a. LG COMEA Committee Head & Members<br>b. List of Elected/Appointed Officers<br>c. Activity Report on the conduct of SELG/SSLG Election? |         |             |                           |
| <b>2</b> | <b>GENERAL PLAN OF ACTION (GPOA)</b>   |         |             |                           |



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| Doc. Ref. Code | PAWIM-F-018 |
| Effectivity    | 09.20.21    |



DepEd Div. Office - Pasig  
 2023



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**Youth Formation Division**

| No | Checklist of Relevant Reports and Documents  | Evident | Not Evident | Remarks / Further Details |
|----|--|---------|-------------|---------------------------|
| a  | Did the outgoing Learner Government Officers prepare a General Plan of Action using the new template provided by the DepEd Central Office?   |         |             |                           |
| b  | Does the GPOA include activities aligned with the following pillars?   |         |             |                           |
|    | b.1. Maka-Diyos  |         |             |                           |
|    | b.2. Makatao   |         |             |                           |
|    | b.3. Makakalikasan   |         |             |                           |
|    | b.4. Makabansa   |         |             |                           |
| 3  | <b>MEANS OF VERIFICATION [MOVs] OF THE PROGRAMS, PROJECTS, AND ACTIVITIES INDICATED IN THE GENERAL PLAN OF ACTION</b>  |         |             |                           |
| a  | Are there approved proposals for all activities indicated in the GPOA?   |         |             |                           |
| b  | Are minutes taken during the meetings conducted?   |         |             |                           |
| c  | Does the school have resolutions?<br>• What are these Resolutions trying to address?<br>_____<br>_____<br>_____<br>_____<br>• How did the school disseminate these Resolutions to the learners and the teaching and non-teaching personnel?<br>_____<br>_____<br>_____<br>_____                |         |             |                           |
| d  | Has the school allocated funds from the school MOOE?   |         |             |                           |
| e  | Does the school have Income Generating Projects (IGPs)? If not, where does the school obtain funds for the implementation of its activities?<br><input type="checkbox"/> Donations<br><input type="checkbox"/> Personal Expenses<br><input type="checkbox"/> Others, please indicate:<br>_____ |         |             |                           |
| f  | Are financial reports for activities available and properly documented?  |         |             |                           |
| g  | Does the school have approved activity reports for its accomplished activities?  |         |             |                           |



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| No       | Checklist of Relevant Reports and Documents   | Evident | Not Evident | Remarks / Further Details |
|----------|---|---------|-------------|---------------------------|
|          | <ul style="list-style-type: none"> <li>Does it contain Means of Verification [MOVs] such as photo documentation?</li> </ul>   |         |             |                           |
| h        | Income Generating Projects [IGPs]<br>_____<br>_____<br>_____  |         |             |                           |
| <b>4</b> | <b>PARTNERSHIP AND OTHER ORGANIZATIONS</b>  |         |             |                           |
| a        | Does the school collaborate or coordinate with external partners and stakeholders for the programs, projects, and activities outlined in the GPOA? If so, kindly provide details.<br>_____<br>_____<br>_____                  |         |             |                           |
| <b>5</b> | <b>PARTICIPATION TO SCHOOL AND COMMUNITY ACTIVITIES</b>   |         |             |                           |
| a        | Is the SELG/SSLG President actively involved in School Planning Team meetings as part of the School Governing Council?  |         |             |                           |
| b        | Is the SELG/SSLG actively involved in the activities of the Child Protection Committee?   |         |             |                           |
| c        | Do SELG/SSLG officers and/or members have access to various opportunities outside the school, such as LGU activities or DepEd Central/Regional/Division activities? If so, kindly provide details:<br>_____<br>_____<br>_____ |         |             |                           |
| <b>6</b> | <b>OFFICE SPACE</b>   |         |             |                           |
| a        | Does the school have a designated SELG/SSLG office?   |         |             |                           |
| b        | Are you sharing the space with other school clubs or organizations? If so, kindly provide details:<br>_____<br>_____  |         |             |                           |
| <b>7</b> | <b>RECOGNITION OF SCHOOL CLUBS AND ORGANIZATION</b>   |         |             |                           |
| a        | Does the school, through the SELG/SSLG, recognize or accredit other school clubs and organizations?   |         |             |                           |



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| No | Checklist of Relevant Reports and Documents   | Evident | Not Evident | Remarks / Further Details |
|----|---|---------|-------------|---------------------------|
|    | List down the recognized/accredited school clubs and organizations.<br>_____<br>_____<br>_____<br>_____<br>_____<br>_____ |         |             |                           |

**PROGRAM IMPLEMENTERS**

\_\_\_\_\_  
*Signature over printed name*  
**LG President**

\_\_\_\_\_  
*Signature over printed name*  
**LG Adviser**

\_\_\_\_\_  
*Signature over printed name*  
**School Head**

**MONITORING TEAM**

\_\_\_\_\_  
*Signature over printed name*

\_\_\_\_\_  
*Signature over printed name*

\_\_\_\_\_  
*Signature over printed name*



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